

Mr. William A. Sullivan

Nominee For: Quality and Productivity Commission
Nominated By: The Chief Administrative Officer
and Chairman, Quality and
Productivity Commission

STATEMENT OF QUALIFICATIONS

Please Type or Print

Name William A. Sullivan Female ☒ Male

City where you reside Pasadena, CA

Education B.A., Stanford University, 1960

J.D., Santa Clara University, 1967

Occupation Attorney Employer Self-employed

Former Business/Professional Experience Please see attached Resume
for concise synopsis.

Organizational Affiliations (professional, business,
homeowner, etc.)

State Bar of California/American Bar Association; Los Angeles County Bar Association Dispute

Resolution Panel; Military Officers Association of America/Air Force Association

Are you generally available for daytime or nighttime
Commission meetings? Yes ☒ No ☐

If no, please explain

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Are you registered to vote in Los Angeles County?

Yes X No

Have you ever been convicted, fined, imprisoned, placed on probation, received a suspended sentence or forfeited bail for any offense (except non-moving traffic violations) by any court (including convictions dismissed under Penal Code Section 1203.4)?

Yes No X

If yes, what offense or offenses:

At the present time, do you hold any position with any public entity?

Yes No X

If yes, what public entity or entities and what position or positions?

A statement of duties and/or qualifications of the position for which you are being considered is attached. Please read the statement and write below why you are particularly suited to serve the people of the County of Los Angeles in this position. You may attach additional sheets of paper for your response (optional).

My legal, corporate, military and volunteer experiences (as shown on the attached Resume)
have developed and provided me with management skills, including work unit formation, operation
and evaluations (unit and individuals) which will allow me to assist the County in improving efficiency
and effectiveness resulting in greater productivity and quality of service to the public and county
government. My experience will allow me to help the Q & P Commission to import methodologies
to improve work practices, both from the private sector and from within county departments.

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Please indicate the names, addresses, and phone numbers of references (optional):

Robert Philibosian, Past Chair, Citizens Economy & Efficiency Commission - (213) 620-1780

David Westley, Judge, Superior Court - (213) 974-5711

Phyllis Currie, General Manager, Pasadena Water & Power Department - (626) 744-3848

Bernard Melekian, Chief of Police, Pasadena Police Department - (626) 744-4545

CONSENT AND CERTIFICATION

I have reviewed the attached description of qualifications and duties for the position. I am able to perform all duties. I am willing to serve.

I acknowledge that the County of Los Angeles may contact other entities or other persons to confirm information I have provided. I consent to these contacts.

I certify that all statements and representations made in this Statement of Qualifications are true and correct.

Dated: 10/30/06

William A. Sullivan
(Signature)

RESUME

WILLIAM A. SULLIVAN

Profession: Attorney

Education: Stanford University (BA 1960)
Santa Clara University, School of Law (JD 1967)

Military Experience:

Air Force ROTC 1956-1960 (Commissioned 2d Lieutenant 1960)
Active Duty 1960-1964 (Air Police Officer, Strategic Air Command)
Air Force Reserve 1964-1991 (Judge Advocate 1971-1991)
Retired 1991 (Grade: Colonel)

Professional Experience:

Clerk to Justice Joseph A. Rattigan, California Court of Appeals, 1967-1968
Private practice of law, 1968-1974
Corporate Counsel, Lockheed Martin Corporation, 1974-2002
Consultant, Lockheed Martin Corporation, 2002-2003

Volunteer Experience:

Commissioner, City of Pasadena Utility Advisory Commission, 1998-2005
(Chair 2001-2004)
Volunteer, Pasadena Police Department, 2000-
(Vice-Chair, Volunteer Services Programs; head of Citizens Patrol function;
member of Youth Accountability Board)
Foreman, Los Angeles Civil Grand Jury, 2003-2004
Commissioner, Los Angeles County Citizens' Economy & Efficiency
Commission, 2004-2005 (as immediate past Foreman, Civil Grand Jury)
Judge *pro tem*, California Superior Court, 2005-

Personal Information:

Born San Francisco, CA (April 4, 1938)
Married with four adult children

Contact Information:

Address: 668 Linda Vista Avenue
Pasadena, CA 91105
Phone: (626) 405-1844
E-mail: billandnancys626@aol.com

October 5, 2005

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**ACKNOWLEDGEMENT OF CONFLICT OF INTEREST
INFORMATION**

I acknowledge that I have been advised that Los Angeles County has made advance disclosure of potential Conflicts of Interest applicable to all members of commissions, committees and boards.

This means among other things, that I will disqualify myself from participation in any governmental matters in which I have an economic interest. If I have any questions regarding the propriety of my participation in such governmental matters, I will consult with the County Counsel.

I have also received a copy of applicable definitions and explanation of the requirements.

William A. Sullivan
(Signature)

10/30/06
Date

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Chairman, Quality and Productivity
Commission

COUNTY-RELATED FINANCIAL DISCLOSURE

QUESTIONNAIRE

(For reappointments, list income since last questionnaire)

1. List all contracts entered into, bid on, or negotiated with the County or any county board, commission, or committee either as an individual or by any business in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater.

None.

2. List each source of income aggregating more than \$250 during the last 12 months derived from real property that you or your immediate family owns directly, indirectly or beneficially and is leased or rented by the County or is subject to regulation, inspection, or enforcement authority of the County or the board, commission, or committee for which you are being considered for appointment.

None.

3. List any source of income (aggregating more than \$250 during the last 12 months) that has regular transactions with any County agency, board, committee or commission.

None.

4. List all investments worth more than \$1,000 in entities in which you or your immediate family owns directly, indirectly or beneficially, a ten percent interest or greater, and provides or sells services or supplies utilized by the County or are subject to regulation, inspection, or enforcement authority of the County or of the board, commission, or committee for which you are being considered for appointment.

None.

5. List the name of any business entity for which you were a director, officer, partner, trustee, or employee or for which you held any position of management that is the subject of any business transactions with the County or which is subject to regulation, inspection, or enforcement authority of any County agency or by the board, commission, or committee for which you are being considered for appointment.

None.